

**Please note change of  
venue**

# Agenda

**Meeting of:** Western Area Committee

**Meeting held in:** Bishopstone Village Hall, Bishopstone, Salisbury. (map overleaf)

**Date:** Thursday 23 June 2005

**Commencing at:** 4.30pm

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## Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### 1 **Apologies:**

To receive any apologies for absence.

### 2 **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question [submission proforma](#) is attached to this agenda and can be found on the council's website.

*Contact Officer: Andrew Rose (01722 434252)*

### 3 **Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Andrew Rose (01722 434252)*

### 4 **Minutes:**

To approve as a correct record the minutes of the ordinary meeting held on [26 May 2005](#) and the Special meeting held on 16<sup>th</sup> May 2005 (both to be circulated under separate cover).

### 5. **Declarations of Interest:**

To receive any declarations of interest.

### 6. **Chairman's Announcements:**

To receive any announcements from the Chairman.



Awarded in:  
Housing Services  
Waste and Recycling Services



## 7. Planning Applications

To consider the [planning applications](#) set out in the attached report by the Head of Development Services. (Approximate timing 5pm - 6pm)

*Background Papers: see report for details*

*Contact Officer: see report for details*

### **Please note:**

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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## 8. S/2003/2171 & S/2003/2172 Place Farm, Tisbury

To consider the [attached report](#) of the Area Team Leader, Development Control.

*Background Papers: see report for details*

*Contact Officer: Judy Howles (01722 434379)*

## 9. Butts Croft, Mead End, Bowerchalke

To consider the [attached report](#) of the Area Team Leader, Development Control.

*Background Papers: see report for details*

*Contact Officer: Judy Howles (01722 434379)*

## 10. Special Delegation Procedure

The following matter has been dealt with under the Special delegation procedure:

Telephone Mast at Tincknell & Son Ltd,  
Warminster Road, Wilton, Salisbury.

*Background Papers: none*

*Contact Officer: Judy Howles (01722 434379)*

## 11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



**R K Sheard**  
Chief Executive  
15<sup>th</sup> June 2005